

**REVISED Belle Plaine City Council Meeting  
Council Chambers - Belle Plaine City Hall  
Wednesday, November 6, 2024 @ 6:30 pm**

- 1. Call to order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
  
- 4. Approval of Consent Agenda, Council Minutes of October 16th, October 23rd, & October 30th, receiving & filing of the minutes from the September 24th meeting of the Belle Plaine Community Library Board of Trustees, and bills received.**
  
- 5. Resident Comments**
  
- 6. A. Open Public Hearing on proposal to enter into a Water Revenue Loan and Disbursement Agreement.  
B. Close public hearing.**
  
- 7. Approval of Resolution #24-11-02 taking additional action with respect to a Water Revenue Loan and Disbursement Agreement and authorizing, approving and securing the payment of \$729,500 Water Revenue Loan and Disbursement Agreement Anticipation Project Note (IFA Interim Loan and Disbursement Agreement).**
  
- 8. Fire Department Semi-annual Report – Jason Kaplan**
  
- 9. Approval of Change Order #2 (per fire department’s request) for the new fire truck from Toyne.**
  
- 10. Report from Airport Commission**
  
- 11. Discuss for possible approval Resolution #24-11-01; A Resolution approving the transfer of funds.**
  
- 12. Discuss for possible approval renewal of a Special Class C Retail Alcohol License with Sunday Sales for the Lincoln Cafe, 1214 8<sup>th</sup> Avenue, Belle Plaine, Iowa.**
  
- 13. Discuss possible changes to the Urban Revitalization Plan for Tax Abatement**
  
- 14. City Administrator's Report: Project Updates**
  
- 15. Mayor’s Report: Schedule discussion of city-owned lots & medical building.**
  
- 16. Correspondence: None**
  
- 17. Old Business:**
  - A: Update on nuisance properties**
  - B: Update on Breja extension given to Nov 1, 2024**

**18. Resident Comments**

**19. Committee of the Whole:**

**A. Discussion on Zoning Regulations**

**20. Adjournment.**

**If you need accommodation to attend a Belle Plaine City Council meeting,  
please contact Title VI Coordinator/City Administrator or Mayor  
@ 319-444-2200 for arrangements.**

**Posted November 1, 2024**

**Re-posted November 5, 2024**